

## NOTIFICATION OF PERSONNEL ACTION

|   |                      |   |                        |  |  |  |                             |   |                                 |   |   |                                    |  |                          |  |
|---|----------------------|---|------------------------|--|--|--|-----------------------------|---|---------------------------------|---|---|------------------------------------|--|--------------------------|--|
| 1. Name (Last, First, Middle)<br>WILKES, WENDI O.   |                      |   |                        |  | 2. Social Security Number<br>(b) (6)   |  | 3. Date of Birth<br>(b) (6) |   | 4. Effective Date<br>01/30/2022 |   |   |                                    |  |                          |  |
| <b>FIRST ACTION</b>   |                      |   |                        |  | <b>SECOND ACTION</b>   |  |                             |   |                                 |   |   |                                    |  |                          |  |
| 5-A. Code<br>570  |                      | 5-B. Nature of Action<br>CONV TO EXC APPT |                        |  | 6-A. Code  |  | 6-B. Nature of Action       |   |                                 |   |   |                                    |  |                          |  |
| 5-C. Code<br>Y7M  |                      | 5-D. Legal Authority<br>SCH C, 213.3318   |                        |  | 6-C. Code  |  | 6-D. Legal Authority        |   |                                 |   |   |                                    |  |                          |  |
| 5-E. Code   |                      | 5-F. Legal Authority                      |                        |  | 6-E. Code  |  | 6-F. Legal Authority        |   |                                 |   |   |                                    |  |                          |  |
| 7. FROM: Position Title and Number<br>ENVIRONMENTAL PROTECTION SPECIALIST<br><br>J0000000 GS21052   |                      |   |                        |  | 15. TO: Position Title and Number<br>ENVIRONMENTAL PROTECTION SPECIALIST<br><br>J0000000 GS22003                                     |  |                             |   |                                 |   |   |                                    |  |                          |  |
| 8. Pay Plan<br>GS   | 9. Occ. Code<br>0028 | 10. Grade or Level<br>14                  | 11. Step or Rate<br>01 | 12. Total Salary<br>\$126233.00  | 13. Pay Basis<br>PA  | 16. Pay Plan<br>GS   | 17. Occ. Code<br>0028       | 18. Grade or Level<br>15                        | 19. Step or Rate<br>01          | 20. Total Salary/Award<br>\$148484.00             | 21. Pay Basis<br>PA   |                                    |  |                          |  |
| 12A. Basic Pay<br>\$95973.00  |                      | 12B. Locality Adj.<br>\$30260.00          |                        | 12C. Adj. Basic Pay<br>\$126233.00   |  | 12D. Other Pay<br>\$0.00   |                             | 20A. Basic Pay<br>\$112890.00                   |                                 | 20B. Locality Adj.<br>\$35594.00                  |   | 20C. Adj. Basic Pay<br>\$148484.00 |  | 20D. Other Pay<br>\$0.00 |  |
| 14. Name and Location of Position's Organization<br>EP00 ENVIRONMENTAL PROTECTION AGENCY<br>ASST ADMR FOR WATER<br><br>WASHINGTON,DC  |                      |   |                        |  | 22. Name and Location of Position's Organization<br>EP00 ENVIRONMENTAL PROTECTION AGENCY<br>ASST ADMR FOR WATER<br><br>WASHINGTON,DC |  |                             |   |                                 |   |   |                                    |  |                          |  |
| <b>EMPLOYEE DATA</b>  |                      |   |                        |  |  |  |                             |   |                                 |   |   |                                    |  |                          |  |
| 23. Veterans Preference<br><input type="checkbox"/> 1 - None    3 - 10-Point/Disability    5 - 10-Point/Other<br><input type="checkbox"/> 2 - 5-Point    4 - 10-Point/Compensable    6 - 10-Point/Compensable/30% |                      |   |                        |  |  | 24. Tenure<br>3    0 - None    2 - Conditional<br>1 - Permanent    3 - Indefinite  |                             |   | 25. Agency Use                  |   | 26. Veterans Preference for RIF<br><input type="checkbox"/> (b) (6) <input type="checkbox"/> (b) <input type="checkbox"/> (b) (6) |                                    |  |                          |  |
| 27. FEGLI<br><input type="checkbox"/> (b) (6)   |                      |   |                        |  |  | 28. Annuitant Indicator<br>9    NOT APPLICABLE   |                             |   |                                 | 29. Pay Rate Determinant<br>0                     |   |                                    |  |                          |  |
| 30. Retirement Plan<br><input type="checkbox"/> (b) (6)   |                      |   |                        | 31. Service Comp. Date (Leave)<br>(b) (6)  |  | 32. Work Schedule<br>F    FULL-TIME  |                             |   |                                 | 33. Part-Time Hours Per<br>Biweekly<br>Pay Period |   |                                    |  |                          |  |
| <b>POSITION DATA</b>  |                      |   |                        |  |  |  |                             |   |                                 |   |   |                                    |  |                          |  |
| 34. Position Occupied<br>2    1 - Competitive Service    3 - SES General<br>2 - Excepted Service    4 - SES Career Reserved   |                      |   |                        | 35. FLSA Category<br>E    E - Exempt<br>N - Nonexempt  |  | 36. Appropriation Code   |                             |   |                                 | 37. Bargaining Unit Status<br>8888                |   |                                    |  |                          |  |
| 38. Duty Station Code<br>11-0010-001  |                      |   |                        | 39. Duty Station (City - County - State or Overseas Location)<br>WASHINGTON,DISTRICT OF COLUMBIA |  |  |                             |   |                                 |   |   |                                    |  |                          |  |
| 40. Agency Data<br>FUNC CLS 00  |                      | 41.<br>(b) (6)                            |                        | 42.<br>EDUC LVL 13   |  | 43.<br>SUPV STAT 8   |                             | 44.<br>POSITION SENSITIVITY NONCRITICAL-SENSITI |                                 |   |   |                                    |  |                          |  |
| 4<br>(b) (6)<br><br>(b) (6)   |                      |   |                        |  |  |  |                             |   |                                 |   |   |                                    |  |                          |  |
| APPOINTMENT IS INDEFINITE.<br>OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711.<br>HEALTH BENEFITS COVERAGE CONTINUES.   |                      |   |                        |  |  |  |                             |   |                                 |   |   |                                    |  |                          |  |
| 46. Employing Department or Agency<br>EP - ENVIRONMENTAL PROTECTIO  |                      |   |                        |  |  | 50. Signature/Authentication and Title of Approving Official<br>220351721 / ELECTRONICALLY SIGNED BY:<br>JEREMY A. TAYLOR<br>HUMAN RESOURCES OFFICER |                             |   |                                 |   |   |                                    |  |                          |  |
| 47. Agency Code<br>EP00   |                      | 48. Personnel Office ID<br>3216           |                        | 49. Approval Date<br>01/30/2022  |  |  |                             |   |                                 |   |   |                                    |  |                          |  |